

Behar – Rabbi Yosef Serebryanski

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Community Peace

Presently, there is greater awareness of the need and ability to unite peacefully to rebuild communities and countries. On the surface it may seem that mankind's only destination is one of destruction. Yet, it is that very negative or destructive heading that has called forth the need for a **new** positive growth.

For years a growing number of people have been focused on self-help. This has helped many to achieve a healthy dose of inner peace, or at least to experience various gains in the area of personal growth and care. While this is all very important, it is not simply something that occurs along one's path to the end of life. Rather it is a necessary stage to transverse until the appropriate time comes to utilize one's experiences in building community and global oneness.

There are those with a personal agenda who have been talking about global oneness but have hidden their true intentions. There are some who may not have had an agenda but were out of sync with proper timing. Still others are driven by the emotions of the moment which cloud their ability to respond to their own sense of knowing what to do.

The time for positive action is upon us now, as a recent shift has opened the door to new possibilities.

Mud provides an interesting example of how that which is dirty to some may have good qualities to another. There is a general accepted belief that all mud is dirty, and so we wash it away. Yet there are many who use various types of mud for health purposes including cleansing the body. Although there has been much

happening in this world that is negative, we have the power to initiate constructive moves that engender positive transformation.

The nature of balance in the universe is bringing forth a new positive form that will blossom and bring mankind into a new era. Recently there has been much discussion about flesh eating bacteria that resides primarily in the silt lining of lakes, ponds, rivers and streams. This bacterium has almost instantaneous devastating results for its victims. Exposing it to the tiniest of cuts can result in loss of limbs and/or lives within mere hours or days.

At the same time, there is also new life being discovered in lakes. In the field of biology, a newly discovered microorganism has been uncovered in the mud of a Norwegian lake. It's eukaryotic, meaning it has cell membranes and nuclei.

The organism is strange in several ways. For example, it has four flagella, which makes it different from other defined bacteria and eukaryotes. Mammals, fungi and amoebae only have one flagellum — that's the propeller-like feature that helps cells move. Algae, plants and single-celled parasites called excavates are thought to have had two flagella. Although the organism has the same internal structure as a parasite, it uses amoeba-like protuberances to catch its food, which are blue-green algae. So, it combines features from two branches of the eukaryotes.

Kamran Shalchian-Tabrizi of the research group declared, “We have found an unknown branch of the tree of life that lives in this lake. It is unique! So far we know of no other group of organisms that descend from closer to the roots of the tree of life than this species.”

The positives are growing stronger. In all areas of knowledge new things are being found. With all of mankind's knowledge, there is so very much to still be discovered and uncovered. Once we unite as one in a way that endeavors to stamp out negativity, the universe will open to us in ways that exceed our wildest dreams. We need to take steps one by one until that reality comes about.

Collectively we are coming to recognize how we are all part of one living existence and how each tiny detail has an impact on every other tiny detail. The vastness of this interaction has slowly been coming to light over the years.

(Leviticus 25:2) **“When you come to the land that I give you, then the earth will rest because all are resting with YHVH.”** The Hebrew word for land – aretz- is also explained by the Midrash as, “the desire to do that which the Creator wants.” When people start doing what the Creator wants, all of the creations on

earth will do likewise. This will bring about the much sought after peace that we desire.

Human beings are thus responsible for how the earth acts and reacts. This is exactly what we read in Leviticus 26:3 **“When you live in accordance with the structure that the universe was formed and your actions are constantly connected directly with the Creator, then all actions will happen in their proper time.”**

One of the prophecies of the future is that war will be all around Israel but not in the land itself. It appears that such a scenario is unfolding. (Psalm 121:4) **“The guardian of Israel does not sleep or slumber.”** Another way of translating and explaining the Hebrew original of this verse is the following: **“Negative slumbers and negative sleeps since there is a guardian for Israel.”**

This has many meanings. It means that those who wish to harm others are in a fog where they do not have awareness of their soul. Or that their plans do not actualize because there is a guardian for Israel. They do not see the long term affects of their thoughts and actions. In fact they often do not truly understand exactly what it is that they are doing. They do not see how their negative intentions and actions will rebound and impact on them.

For thousands of years, one nation after another has sought to annihilate the Children of Israel. Although many individuals have suffered and died in the process, the Children of Israel continue to survive. Throughout history the nations who wanted to wipe them out, were themselves the ones who became extinct.

(Jeremiah 16:14-15) **“Days are coming says the Lord. And it will no longer be said, the living God who took the children from the land of Egypt. Rather, it will be said, the living God who took the children of Israel from the land of the north and all the lands where they were scattered and I will return them to the land which I gave to their forefathers.”**

Direction

We live in a world that is going in a direction pointed out in Hosea 4:6 **“My people have been eliminated for lack of knowledge; for you have spurned knowledge ... you have forgotten the guidance of your Creator.”** At the same time there are many who are awakening and searching for the guidance. There is an ever-growing segment of the world’s populace that is gaining a more expansive perspective of how to construct a personal relationship with the Creator. While we wait for total

clarification to dawn on mankind, the false prophets and leaders (as well as the misguided perspectives of those who continue to afflict society) still dominate the limelight.

Leviticus 26:3, 4 **“When you move in the ways that were established by the Creator, keep the connections and act accordingly, then everything will occur in its proper time and place.”** The Alshich points out that there are times when thinking is the factor that prevents proper action. The Pri Megodim points out that in regards to “chukim” (matters engraved into the fabric of nature) which are established elements in creation one should not be zealous by erecting fences or adding restrictions. Rather, a person should just go with the flow that the Creator established in this creation.

In matters that we do comprehend the reason, our ability to understand is a result of the will of the Creator for us to have our limited comprehension. Thus, it is still in essence beyond our comprehension. That being the case, after deep contemplation we must attempt to exercise our ability to do as much as possible with a simple and pure heart.

There is a difference between love that is dependent on something and love that issues forth with no expectations. Even when love is motivated by a specific cause, we should not limit that love to that reason.

When a person (who is a physical body) focuses on the joy of spirit and soul, it becomes possible to transcend the physical and to love everyone. Tanya chapter 32 states that those who are focused on the physical aspects of life are limited, as their understanding of love and bonding is dependent upon transitory existence and thus is not pure, true love.

Hillel the Elder agreed with the above as he said that the essence of Torah is (to connect and live with pure) love while the rest is commentary (Talmud Shabbos 31a.)

Tanya Chapter 33 describes what can happen when a person concentrates one’s mind on understanding the subject of true unity of the Creator and existence. By recognizing that the Divine encompasses everything we become humbled and are

able to begin to flow with and within that oneness. This brings joy and music to one's heart and soul.

Details of Mount Sinai

The Jewish people have created as many problems as they have created solutions. They have been their own worst enemy. While some are amazing examples, others are example of what not to be or do.

Many people try to confuse others by explaining their view of Torah and showing that they are the logical ones when in truth it is the opposite. Sadly, most people do not think with clear logic and so are pulled and moved in all directions. If we only listened when God spoke, we would not have these issues. We decided we know better and so have created and continue to sustain a corrupt society. All this applies to all people not just the Jewish people.

(Leviticus 25:1) **“And YHVH spoke with Moshe on Mount Sinai saying.”** The commentaries discuss the reason for the statement at this point in the scroll and explain that all guidance for the people was given to him on Mount Sinai. It is just that he could not say everything at one time when he came down from the mountain and so he taught it to the people during the forty years.

Just as the laws pertaining to the land of Israel were given to Moses at Mount Sinai, so were the details of all other guidelines of Torah given to Moses at Mount Sinai. From one perspective this chapter is out of place but from another perspective it is in perfect chronological order of when Moses taught it to the people.

After he came down with the second tablets, the first matter was building the mishkan – tabernacle, a place for revealed Divine expression. Although only a small group of people were actually involved in the building, all the people were excited and joyful. They were involved in what is called “simcha shel mitzvah” – the joy of having a direct connection with the Creator. Once the Mishkan was completed, he could teach them the other details that he had learned on Mount Sinai.

The guidance that Moses received may have happened at various points during the forty years, but the base and the bulk was at Mount Sinai. Most of the teachings

were not written down and what is written down is mostly brief. Therefore, it makes no sense to only accept the written word as without the oral there is no real explanation of many factors. The oral teaching of Moses was exactly that which the people then and in all future generations needed in order to do what the Creator wants.

In fact, to keep the Torah properly we have to rely on the traditions of how the Torah was given over from one generation to another. Without that tradition, anyone following their own ideas will definitely make many mistakes. Those mistakes are intentional as they do not wish to humble themselves and accept the traditions that came directly from Moses.

In Numbers 17:28 Moses tells us that he did everything according to what YHVH sent him to do and not based on the feelings of his heart. This is important to know since many people know that a person has to be open to listening and following the heart. Yet, there are times that even the heart has limitations. Moses knew that and explained that he followed that which he had to do and not an intuition or feeling that may have been contrary.

With an open heart you also have to know your limitations. Without knowing your own limitations, it is easy to get hurt and be blind to the destruction you cause or accept.

The people were so separate from Torah that it had to be re-established. Ezra the Scribe came along to help the nation and set up the boundaries for them. Yet, many did not follow and went their own way. He set up the structures that we base our understanding of Torah from.

Why are we living through all the issues that we have? The answer is that we were slaves in Egypt and have never fully gone out of slavery. It is time to move out of slavery and live at one with the Creator and all creation. Not one where there is a there and here but where we all exist in the same place together, we are all truly one. Not a one that is defined as time and space but oneness that is not limited by the physical or spiritual.

From that oneness we will know what the Creator wants in each moment and will not need books, etc. as all guidance from the Creator will be written in our heart.

Sharing Universal Life

When you see the Creator life force in everything and everyone, it is easy to generate love for everything and everyone. Some you love as an expression of being close to. There are those whom you love by keeping distance from them.

It is disturbing to hear and read about the many negative and destructive forces on the earth that have recently dominated the news. Yet all of this indicates massive new potentials for growth that can generate a new order and balance.

People now have new choices as to where they may focus, put their mental, spiritual and physical energies.

“The negative” is a veil for blessings that only come forth when there is something pushing from behind a hidden sheath. Generally, we tend to capitalize on our inner potential only when the circumstances force it. We only seem to be motivated to take action when dire conditions exist.

The reality of the world around us, and its future, seems to be tenuous at best. Before we properly attempt to correct the situation, we must learn something. It is urgent to realize that we should go back to look at the essential nature of existence, as that will assist in restoring balance to the chaos that is happening around us.

Each thing and each “happening” has both a message and an opportunity for us. Although a given situation may appear to be grave, it is never too late to do something. We are often our own greatest enemy. External enemies are here as reminders to us that we have an internal adversary. When we take steps to deal with our internal issues, we will have triggered an opening for corrective movement to occur.

We are told (Proverbs 24:17) **“When your enemy falls do not rejoice.”** It is not proper to celebrate in the face of another person’s pain, problems or death. The fact that the person is an enemy does not denigrate his/her status of being a human being. As such, each person or group of persons has a physical and spiritual purpose in this existence. This is true of our enemies as well as of our friends.

Much of the problem is that people are overly attached to that which they should not be. The Jews are told that after they come to the land which is considered

theirs, then (Leviticus 25:4) **“In the seventh year no work should be done on the land.”** The Talmud (Sanhedrin 39a) states, **“This is in order that everyone is always aware that the land belongs to the Creator** (the source of life that sustains all existence).”

There is a national public acknowledgement that the people do not own the land, it belongs to originator of it. It is a notification that one must not be overly attached to anything that they think is theirs by some right. This is a message that applies to the physical and the spiritual.

We see people who think they can do anything they want. They believe that anything they want belongs to them. In doing so they abuse whatever has been put into place for the purpose of protecting people.

We also see that there are people who know that nothing belongs to them. They understand that they have been given temporary permission to use that which they need of this earth. There are others who vacillate in between. They are not sure of what is theirs and what isn't, and stumble along in their journey.

It is time to use wisdom and proper judgment when it comes to “share cropping” in the planet that has been entrusted to our care. When we demonstrate proper respect and love for the Creator we will be better able to determine responsible choices that indicate our acceptance of our abilities along with our limitations. The issues of control and power will dissipate as people unite in the peaceful pursuits that will result in our humble attempts to repair those things that we have been “breaking” for eons. As that occurs will we assume our small part in the greater universal partnership with our Creator - and will merge successfully to achieve our part in the great puzzle.

Duality or Duplicity?

Land needs “time out” in order to be replenish itself, as do people. As we become attached to a specific idea or belief, the attachment becomes an integral part of who we are. We then need to find a place as well as the time to reflect on and review our attachments and their current relevance in our lives. It would be optimum to be able to take “a breather” from the whirlwind pace of the world in order to evaluate and correct the deficits in

its elements. Instead, things are happening in such a frenzied pattern that there is no time to recoup and make adjustments.

Sometimes when people suffer, they look for deeper meaning, or they grope for any answer that will give them completion. However, the closure they seek is not fulfilling. The reason is that the shifts within the ever-changing universe require mankind to shift along with them. Once we see our current reality as a manifestation of the Creator it allows us to move forward with fewer encumbrances. It also allows us the freedom to take personal responsibility "albeit limited" instead of assigning the responsibility of our decisions to others who are equally limited. In Hebrew the term for responsibility אחריות has the word חירות freedom in it.

As life continues its journey, new levels of release (letting go or surrender) allow for more opportunities to clear and release old attachments. There are many negative energies that impact upon our lives either directly or indirectly. Creating a strong force field comprised of shared love and blessing will give us protection against many negative energies.

(Leviticus 26:1, 25:18) "When you follow the structure that I have established and guard the connections and take action with them." Following the Creators direction will allow everything to flow and negate the need to worry. There are many people who do not follow the line of reasoning to act in accordance with the flow of nature and the universe. They believe that since mankind has ascribed power to certain individuals, those individuals are allowed to feel that they have the right to control others. This is contrary to the laws of nature.

What is the difference between the exchange of goods, versus using gold, silver and paper money? Our system of money relationships is based in abstract theory and language that has become acceptable as fact. Thus, exchange of services rendered is not commensurate in any way with what is received in exchange for same. This ultimately creates a society that has no true value system upon which to base itself. Our system of evaluation has become severely damaged robbing society of its innate ability to properly credit when due.

Language is a form of communication. It allows us to freely be ourselves despite our understanding, or lack thereof, of any given subject. Perfecting our understanding of language is as critical to perfecting our knowledge of subjects. Biblical Hebrew is a language whose words describe all aspects

of action. In most languages' words are arbitrary leading to the creation of a reality that is based in illusion. Each word in Hebrew is based in a tangible reality and the flow of the energy of that reality. It allows for a precise attachment of the words to the depth of our existence.

Our behavior often guides our use of language causing our language to be more closely descriptive of our behavior, yet this also achieves a balance. We should be aware that even that balance must adjust with the constant shifts.

Thus, irrespective of the circumstances, we should consistently take the time necessary to realign our relationships with the Creator and with each other as we strive to answer ever changing needs of this earth that we call home.

Faith, Jubilee

Faith and truth are two separate elements that can be combined. Faith is powerful even when that which a person has faith in might be false. Many people believe or have faith in various powers that will work only in the short term. The faith may be in an energy that was created by a person's thoughts or feelings. Although those powers will not exist eternally, only as long as the person gives it power.

Additionally, one person may hold a truth that many others cannot absorb. Thus, for the others that truth does not exist.

Often what we need is in front of us but hidden until it is time for our eyes to be opened (which sometimes comes to the fore only when we are threatened by its imminent loss). One example is the story of Hagar when she had no water, until her eyes were opened and she saw a well (Genesis 21:19).

Now is a time when some people perceive imminent dangers while others are seemingly oblivious to events that are occurring in their midst. There are also some people who believe that they can see exactly what will happen but are misinformed. Precisely what is to come is not what they

expect. In this climate of dizzying politics, sexual exploits and prophecies, it is more critical than ever to concentrate and tread on “safe ground.”

Regarding faith and trust about the future, we read (Leviticus 25:19) “When you will say, what shall we eat in the seventh year...then I will connect (for you) with that which I draw to you in the sixth year...” Many people are finding this period of time to be conducive to connecting or reconnecting with something that is beyond where they were until now. People are opening up and beginning to prepare themselves for the future. Some are preparing physically and some are preparing spiritually. Yet there are many who are blocked and thus unwilling or unable to make changes.

Central to our journey is the power of faith. The Torah writes regarding Abraham, “And he trusted in God and God considered it for him as righteousness.” At first his faith was shallow, meaning that first he searched for the truth and then came forth his faith.

Faith brings flow and is a receptacle for truth. If your faith is whole, the effect of it is truly wholesome. However, if your faith is less than complete, so is the truth of it.

The intention of the word Amen (an acronym for El - God or power, melech – king ne’emon-faithful) that is said by another person, after your words, completes the flow. Reciting a blessing opens and brings the flow from above. Answering amen completes, or certifies, that the belief of the person is true in the physical world below as well. The support of others gives us strength.

Hebrew letters reflect various types of flow in creation. The kabbalistic combination of letters of God’s name in the intention of the word amen is a corresponding combination of descriptive terms (names) describing two of a multitude of the Creator’s forms of expression.

When the word Amen is uttered on a weekday it brings down the flow from above, signified by the combination of the letters of the names starting with the letter representing the name of the flow that originates from above (representing the flow of truth into the faith). Thus, the expression is

brought forth by the order of letters being yud aleph hey dalet vov nun hey yud.

In contrast, when a person is sanctifying the Sabbath then the combination of letters of the two names is reversed since the Sabbath is elevation (representing the flow of faith to the truth) and the flow is traveling in that direction. Thus, for the blessing sanctifying the Sabbath the order is, aleph yud dalet hey nun vov yud hey, from below moving upwards.

A major issue is that the faith that people hold is not always complete. This is why they have to actively do something in order to connect truth to their faith. Part of faith is how we relate to or wonder about what will happen in the future. We are told that 'if you show that you have faith by keeping the seventh year,' the blessing opens up. A demonstration of complete faith, letting go totally, brings about all proper blessings in their proper time. Many times when our faith 'sprouts seeds' we are able to look back and recognize how each part of our past experiences eventually brought us to the present, exactly where and how we are meant to be.

(Leviticus 26:3) "And the earth will give its produce" – yevula. The word Yevulah is translated as Jubilee. Yovel refers to a world of freedom. Thus, the Hebrew can be read: And when the desire to do the Creator's will shall be fixed, then you will enter a world of freedom.

The Hebrew letters for yovel are YVL (yood, vais/vet, lamed), and can be read many different ways, each of them carrying different meanings. It generally translates as carrying or bringing something forward, a movement of carrying or of stockpiling. The word can be read to mean: Stream, torrent, current, canal, lead, transport, direct, convey, carry, bring, grows forth, grass, produce, crop, pile or lump. The Jubilee is where everything flows to, reverting to the expression where it is free to be itself.

The month of Cheshvan used to be called the month of Bull, commonly translated as a stamp because of its raised form. It was called Bull because that was the month when the animals did not find food in the field, necessitating the fact that food had to be piled up for them in the barn.

Yovel - יובל is a ram. A ram's horn was blown in order to announce the 50th year. Thus, the year was called 'Yovel.' The form of the letters is a progression of "yud," a dot, "vov," a dot that has a line coming downwards on the right, "beis," a vertical line with two horizontal lines from the top and bottom towards the left leaving the letter open on the left side.

The last letter is "lamed." The "lamed" has a horizontal center line that extends upwards on the left side, going higher than all other letters. The bottom right side goes down below the line. This indicates that it connects with above and beyond and as such connects the flow that has come forward throughout time to its source.

This combination of letters shows how, in the end, all flows come together. When this happens all the powers of the past dissipate and freedom is expressed. This is not a freedom from all as we still retain form and shape; rather it is a freedom where we are not required to be limited by our form and shape. Thus, will begin a new way of existing where the old is removed and replaced by the new (Leviticus 26:10). This is a future that we look forward to.

When that time presents itself, may we all be blessed to recognize its calling, abandon what we have been attached to and give ourselves over to the One true source. Thus, allowing the seeds that have been planted within us to germinate and develop to their highest potential.

Mountain of perspectives

We are taught that when the earth was created it was covered with water. Later water was removed revealing land. The earth encompasses various types of terrain. Much of the world's expanse is covered with water. However, some of the land that is covered by water is only covered temporarily, whether by cycle or by immediate change. There are lessons we can learn from this that are also reflected in our daily lives.

At times life seems to be as difficult to transverse as it is to climb to the top of a tall mountain. Try as we might to deal with troublesome issues, there

are some that we can solve, and some that, like a looming mountain, always seems to be there, reminding us of their presence.

There are many people who take for granted the earth's resources. They have chosen to find different ways to destroy the earth, either by waste, chemicals, genetic engineering or weaponry. These individuals think that the earth is theirs to do with as they wish. They do not take the time to consider the blessings they enjoy or where they come from. Instead, they only focus on what they can "take" or drain from those blessings on a daily basis. This is of particular concern because those who are "in charge" i.e. politicians, businessmen, scientists and world leaders continue to exploit the world's reserves at the expense of all of the world's peoples.

We should spend time listening to, and experiencing, the environment in its natural state. Studying nature will reveal pure intelligence. The Torah (Bible) tells us that in the land of Israel, every seventh year, the land is not to be plowed or harvested. Each person can go to the fields and take the food they need to eat. Following this law reminds us that we live by the good graces of the earth that the Creator has given to us.

The creation of the earth holds the keys to its productivity. It is incumbent upon us to utilize the resources wisely, as a gift, rather than to "milk" it as a business. It also encourages us to live together harmoniously and to practice the art of sharing what we have with others.

Big cities, industries and politicians have destroyed much of nature and of this concept. The world is paying a high price for all of this destruction. Nature reacts to it and we end up suffering.

Quiet time for the land is meant to allow the land the time to replenish itself. Many farmers are aware, and respectful of, this concept. These ideas have a direct correlation to the relationships between people.

The key purpose of life is not to live in a vacuum where one is blindly dedicated only to his or her job. An occupation should provide the means to underwrite the cost of the necessities of life. It is key to our survival to discover how to live together as a whole.

The earth is only on loan to mankind. In the short time that we occupy our place here we must learn how to invest into the earth at least as much as we take from it. Working in harmony will preserve and extend the gifts that we have been given. Being at odds with each other will only insure our destruction.

The American Indians, the Aborigines and other groups worked the land in order to glean from it what they required in order to live. They did not understand the white man's concept of control over and/or ownership of the land. The understanding they had was that the land "belongs" to everyone. Various groups used different territories each with its own uniqueness. In this way they shared the land.

Every fifty years the land in Israel returned to the family unto which it was originally designated (Leviticus chapter 25). In ancient Israel this was the way people lived. At that time human beings had a greater connection to the earth and to the Creator. As mankind traveled forward in time the desire to have a physical King arose (Book of Samuel). This attachment to a physical king caused movement away from the higher level of connection with the Creator.

Allowing the land time to regenerate itself is a humbling experience. It requires a display of faith, trust and conviction that is associated with giving oneself over to the Creator and creation.

According to the Torah, in Israel money that is lent to people does not have to be paid back after seven years. Land that is sold can only be sold for a period up to the fiftieth year. At that time (the Jubilee year) the land reverts back to the original owner. Although this is not the way people live today, they did live this way at some point in the past.

No matter what we think we are doing or not doing, the earth and all creation continue to journey. We as humans only understand a small amount, yet we often think that we know a lot. Trying to understand the small intricacies will not turn the tide of what has been decreed. The only way we can be part of the ultimate future is to be bonded with the Creator.

The movement of the planet is constantly changing. The most recent changes are affecting people, the weather, the earthquakes, the volcanoes, etc. Eventually the shift of the poles will affect Earth's relationship with the other planets. The result of this will be massive turmoil within the entire earth, both in the physical and spiritual realms. The type of spiritual beings that presently keep all in order will dissipate and those souls that are connected beyond will remain.

There are many people who are searching for a way to reconnect with the nature of this creation. Yet there are many daunting issues such as the overwhelming mountains of contamination, genetically engineered crops, personal gain, and limited vision to one issue only. It will take truly forward-thinking leadership to be able to guide people to proper behavior and space in order to insure a successful attempt at conquering the challenges that face us.

The vision of people is sheltered from seeing most of the creation. Attached to this we each have a belief as to what and who the Creator is or is not. These beliefs are as limited as those who foster and believe in them.

On Mount Sinai the Jews were presented with the ability to rise above the consciousness of this creation so that they might vibrate with the future. Many Jews chose not to accept the responsibility that comes with it. Today many of us are caught up in the turmoil that presently exists. (see commentary of Sifsei Kohain)

This Torah portion talks about letting go of what we hold on to in order to allow us to rise up to that which is beyond. Many people have the desire to do so but do not know where to turn. Yet, even the simple action of speaking about this issue helps to raise consciousness, thereby creating a connection.

We can see and experience various terrains while beliefs and emotions cover them. When our abilities open to be able to view the energy and soul of matter then the mountains of what is important will guide us. Such mountains will reveal to us the direction we need to move in. Then the

desire of the Creator will fill all existence as we enjoy a new creation in each moment.