

Acharei 5782 - Rabbi Yosef Serebryanski

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Renewing Life

In Ezekiel 37, it speaks about bringing to life bones of dead people that have dried up. No person can bring dead people back to life unless a power from beyond this vibrational existence comes through him/her. As we look at the world today some people are concerned about how the world can come back to life after the devastation perpetrated upon it by mankind. We are coming closer to the time when a major transformation will occur on earth. Yet no one knows precisely in what sequence or exactly what will happen until the event takes place.

Bio genetic engineering is one example of how man's interference with nature's ordinary flow has negatively impacted upon the earth. The destructive side - effects of man's interference are not publicized as they will interfere with man's attempt to have financial as well as other forms of control over people. The inherent dangers that result from combining energies are not considered an advance of the action. According to a recent report many people have already died as a result of a disease caused by genetically modified seeds.

It is imperative that we prepare for the future. Using water to balance oneself, eating clean foods, using words in our thought and speech that are of a higher

vibration etc., are all part of human care. The soul of life flows silently through a person. The Hebrew word “dom” means “blood” (through which life force flows) and also means “silence.” Copying and basing our actions on acceding to the direction of others disturbs an individual’s inner silence and peace. It is time for each one of us to take personal responsibility for our relationships with all matter, including our relationships with people.

The structures that society creates are demonstrative of people’s personal issues and desires to control. The rules that they seek to enforce are generally man made and not the word of God. Unless you are more concerned about perfecting your own behavior than you are about “correcting” the behavior of your neighbor your motives may be questionable. Your neighbor may well have his/her own purpose here. While we should all share those things that elevate us, in our present state it is not appropriate to police or bully others into action. Such action is only a reflection of the person’s own issues that are not being addressed.

When it comes to sharing and teaching, lack of knowledge will lead you to misguide others rather than teach things to help them on their path. Making people feel ashamed or of “lesser observance” based upon lack of total knowledge of the law is at the very least a sin against society.

With society so corrupt, how do we bring the life back to it in a way that gives new life?

King Hezekiah, who reigned 290 years after King Solomon, hid Solomon’s book on natural healing. His motivation was to get people to pray instead of relying upon the book for healing. His intention was good but the number of people who died as a result of his action is incalculable. A simple way to pre-empt many of today’s health problems is to teach people the healing properties of roots and plants that exist within their own spectrum or environment.

Not identifying the blessings of nature within our own spheres has led to importation of food and the problems that are associated with relocating foods and food sources from one place to another. Importation may be good for big business. Yet at the very least it creates a situation where people are not self reliant which ends up forcing dependency for their nutritional survival on others. The extended problems related to that alone are endless in the devastation that

they may cause. We end up being subject to the desires and judgments of others when it comes to deciding quality and/or quantity of the foods that we receive. It can also seek to control our financial stability as outsiders determine how much we will pay for our survival when it comes to food resources.

(Leviticus 18:5) “And you shall keep my statutes and my judgments those who make something of them the man and live with them.” This refers to all mankind. It tells us that there are established rules in this creation that must be adhered to in order to maintain life. When people do not follow the rules of this existence, destruction occurs. In order to fix things, we must revert to the source of all life energy.

Our relationship with everything is important. It is time that we connect with our inner silence, with the seeds that we sow, and take a deeper “look” at the elements invisible to the eye.

What we perceive as a solid physical entity is actually constantly moving and becoming a new creation in each second. There are elements that are constantly shifting and imperceptible to the eye. With regards to these elements it often takes a long time till the eye can register that a change has occurred.

There is an old saying that states that a wise person perceives the future result of action. Looking back to discover the roots of our blindness and their daily impact upon our lives allows us to move forward into a life where that blindness (and the damage it causes) no longer exists. People want to know the truth. Yet they often seek guidance from people who have become so secure in their lifestyles that they are afraid of facing the truth that may change the status quo.

As we strive to correct the results of the misguided deep-rooted beliefs that have become imbedded within us, we will naturally promote and achieve a better present and future. Removing the fear of changes that are affected by staying within the flow will enable us to elevate ourselves in the present as we allow our connection with the Creator and source of all life to guide us in all things.

Deception

Engineering the DNA of people, grains, fruit, vegetables, animals, fish or birds that are dissimilar creates new energies that do not have a natural balance and therefore end up causing negative side effects. There is so much that happens on a micro level that people are unaware. This lack of awareness allows people to take advantage of others and cause much damage to happen while people wonder why and how without an answer.

In life there is a flow that people prefer to go with. There are many levels of flow one within, below or above the other. When a person is focused on one flow they tend to negate the other. A huge group of scientists are paid to bring about end results for companies. The companies are focused on financial gain at any cost and not the scientific evidence that is contrary to their end result.

Tanya chapter 30 explains that there are things which a person tramples under-foot and regards as permissible. This frustrates many scientists but they can do nothing since they will have a problem finding a paying job if they stand up for truth. It frustrates people emotions and hurts many as the truth is covered in a variety of ways.

Leviticus 19:19 **“The Creator set up structure in this world so that when you keep it you will be guarded, you create negative energy when you cross animal species or seeds of plants.”** When people take advantage of the power they were given, then the Creator and creation is abused.

When people give their power away to stay where they are they become locked into a specific limited mode of life. They cease to be the humans that were created by the Creator and become something that is not natural to them. This is a normal and accepted way in society as it empowers those who wish to have power over others.

One of the issues that this creates is blockage of the heart. A person has to block personal feelings and understanding in order to live or exist within society. It goes on to such a degree that many people do not even recognize their own heart and soul.

Tanya chapter 29 writes that occasionally and even frequently a person may experience dullness of heart, which becomes like a stone. At times a person is

unable to control their impulse due to heaviness in the heart. Sometimes the light of the soul only penetrates when the person is crushed.

This lack of awareness allows the space for people to unknowingly cause much damage. Many are left wondering why and without the true answer provided to them, the process continues unabated.

Tolerance goes a far way to assisting people but not all the way. Love is a wonderful tool but is also abused. In the middle of describing the problems of society the Torah writes (Leviticus 19:18) **“And the love that you have for your friend shall be as the love you have for yourself.”** Thus when a person does not fully or truly love their self then they express that onto others.

In sharing love, it needs to be done within the parameters that were set up for mankind. When people cross the line it destroys society and when people stay within the boundaries that were set up for nature then we co-exist as one cohesive society.

Deception is one of the most amazing elements that people use in their mind and heart. It is used by others as a tool to control and hurt people and yet it is most rampant in society. It is time for people to stop deceiving their self and in that way others will not be able to deceive them easily.

In every situation there is a lesson and wisdom when we look into it. As we go through life with so much happening that is beyond our control we need to stop and look to where our control and life force is. Once we pull our self together we can begin to correct and reverse the flow that has taken us so close to the edge.

Life is full of various wake-up calls for those who listen. Piece by piece reclaim control of each part of your-self. The more you are together the more we will all come together as well. Most of that which happens to us on a cognitive level originates in a sublime space, our thought or action that we have taken. The energy created can incubate many years till it surfaces. Learn not to be controlled by short term vision. Look to see the end result of everything to learn what matters most.

Clearing the Mess

(Leviticus 16:1) **“After the death of the two sons of Aharon, with their coming closer before YHVH and they died.”** This is an interesting verse with various interpretations. (Leviticus 10:3) **“Moshe says to Aharon, this is what YHVH spoke saying, with those who are close to me I will be sanctified ...”** Rashi brings the commentary that Moshe thought he or Aharon would be the ones but now he sees that the two sons of Aharon are greater.

There are many things that need to be understood in the Hebrew verse. Moshe understood that it would be Aharon or himself that would be singled out in coming close to the Creator. How are two people dying going to prove that they are greater than him? The Midrash Avchir writes that Moses thought it would be himself and Aharon together not separate and in this way there is no question.

Based on this I wonder if the idea of one person being the messiah is not definite, maybe it can be more than one. Maybe it can be two or more together. In fact since we say that everyone has a spark of the Messiah in them, how many will it take to open that soul spark to bring a universal peace? Maybe it does not matter who the person is just that he/she is able have a fully open soul connection. Maybe everyone fighting over who they think the messiah will be is just a fight to make sure there will be a real messiah.

Additionally if Adam was actually a fully balanced creation, balanced in all female and male aspects then maybe it needs a person who can come back to that balance to restore the world. These are only reflections but not conclusions.

(Koheles Moshe) Another interesting aspect of the episode that Moses may have been wondering about is why Nadav and Avihu had to die by leaving their body. Why could they not have left with their body like (Derech Eretz Zuta) Elijah, Chanoch and several others?

The answer is that leaving with the body only elevates a person to the world of Yetzirah, a world of angels. It also enables the soul to come back to a lower realm by reconnecting itself through that body. Nadav and Avihu were elevated to the world of Atzilus a world of souls far beyond that of angels or where bodies can stay.

The verse in Leviticus continues **“and do not come at all times to the Holy.”** Not all times are the same and fitting. When a person meditates and focuses the mind to become one with the Creator, his/her soul can become stuck in the mind and not come back. This is what happened with Rabbi Akivah when he passed away as the Talmud says (Brochos 61) **“his soul went out with one.”**

When a person who is connected with the physical becomes elevated he/she takes many others souls with them. At the same time many other souls are jealous and that can cause a blockage from allowing the person to return. Whereas on Yom Kippur this is a time when it is clear and there is no such danger.

(Leviticus 16:17) **“No man (Odom) shall be in the tent of meeting ... until he leaves.”** The term Odom also refers to angels who take on an image of Odom (man) as mentioned in Ezekiel 1:10. If the angels are not there they cannot disturb or hurt anything with their jealousy. When Nodov and Avihu did their service those angles were there and that caused that they did not return. In the book Aron Ho'eidus it explains how Jacob helped in achieving the day of Yom Kippur to be clear.

May we all merit knowing the right time or unknowingly doing what we have to in the correct time. Many people have beautiful intentions but the connection can only happen when it is clear all the way. Passover is a time when we clear all the physical matter giving attention so that it shines. May we all have the time to give attention to those whom we love so that they may shine and open the Messiah aspect in them to bring balance back into all realms.

Holy Endeavors

I recently relocated to a community that is in desperate need of a spiritual revival. At one time it was filled with people who were dedicated to promoting their connection with the Creator. However, for many reasons, people moved away and left behind a neighborhood that while still physically beautiful, is lacking in numbers of people interested in pursuit of their spiritual goals. There is a prevailing aura of depression about the status quo. Part of my purpose is to attempt to wake up those who can do much to spark a revival here.

Actually, this neighborhood is a microcosm of the type of lethargy that has seized people and communities worldwide. Depression continues to spread as people have just “given up.” For a leader to lie or take from the public till while the people forgo luxuries or go hungry is so common that it does not surprise anyone. Yet many still follow them like sheep to the slaughter even emulating their destructive ways. There are a handful of citizens who still care and wish to invest themselves for the greater good. Yet it is becoming harder for that group to hold up the vast numbers of others who are “sinking.”

There are numerous reasons for this prevailing condition. With overwhelming challenges people look to anyone who claims to be able to give them comfort from their misery. These people achieve a level of popularity but not long-term salvation. People have stopped being concerned about long term effects of their decisions and dance to many short-lived ideas.

The truth is that accepting a poor prognosis absolves people from taking personal responsibility for their actions. It is comforting for people to have someone else to blame for their failure. Yet the fact is that you only have the possibility of success if you attempt to do something. Whatever effort you shoulder has the effect of lightening the mood and the load of those who will act if they feel the strength of numbers.

To this end I have been discussing with the locals what can be done to create new flow of energy. Giving people an opportunity to envision the positive immediately creates positive flow. Implementing actions gives people a chance to make choices. They are made aware that they can be part of motivating new energy. Gathering a group of people who are willing to act on things can generate results. My taking action can help others who wish to act, to do the same. Being attuned to the Creator’s desires, a smile on your face, you will spread the spirit to others along your journey.

(Leviticus 18:3) “The manner of behavior of the land of Mitzrayim (lit. Egypt which also means restriction) where you settled there, do not reproduce their actions. The acts of the land of Canaan where I am bringing you to do not imitate, and do not follow the acts of their life.” At some point we have all acted

contrary to the advice of the Torah, running to do (some of) that which is “acceptable” in society.

(Leviticus 17:14) **“The life of a person is intertwined with their blood... those who consume it in any way will be cut off from their source of life.”** When you do something that affects the blood of another person it directly affects what will happen to you.

(Leviticus 16:16) **“And Aharon will atone for matters of holiness from the impurities of the children of Israel and from their intentional actions done with impurity, for all their imbalances. And the same will be done for the Divine Presence that dwells with them during their impurities.”**

While this verse is speaking about what needs to happen in the wilderness during the time of Moses, it also reflects what needs to happen in all generations. Everything and everyone has a spark of the Divine within. When a person acts in an impure way then the life force that is given to them by God is also drawn into that space. Therefore in atoning for the person the spark or life force of the Divine that resides within that person must also be elevated from that space.

The priest must purify himself in order to accomplish his task. (16:24) **“He shall wash his body in a sanctified place... and atone for himself and for the people.”** Yet while the Priest may be able to atone for others, he cannot change the people. His work gives the people an opening to fix their lives but it is only each individual who can truly change it.

We know that it is acceptable in society to obscure truth (create a lie) if doing so saves an individual from physical harm or unnecessary mental anguish. Yet, as with things that are permitted in certain circumstances only, we have abused the limitations accorded to us. We create excuses for our behavior, hoping that we have successfully covered our misbehavior. In continuing to fool ourselves we destroy our values as individuals and societies.

Without the ability to understand that we are as accountable for the justifiable as the unjustified, we allow ourselves more and more freedoms to which we are entitled. In the times of the Temple there were different types of sacrifices that were brought to cover human behavior done willfully and behavior that was

accidental. There were sacrifices that covered purifying an impermissible act even if the intent involved made it permissible at a particular time.

Guides, leaders, teachers or friends of a person are the influencing factors responsible for the behavior (or misbehavior) of many individuals. Giving blanket approval to certain leaders often leads us to close our eyes and ears to the harm that is done by them or their adherents. This contributes heavily to the reason that we live in such an unbalanced society and world.

Extremely sensitive people are heartbroken when they witness such action and its results. In a move of self-protectiveness, many block off their connection to their receptive sensitivities. The desensitization of people within society has contributed to the zombie-like state in which many individuals exist. When we cannot face the truth, either because we have buried ourselves in lies, or because acknowledging truth is so painful, we are doomed from all directions.

Something needs to give and happen. Why not make it a positive step? The step begins from each person accepting their inner self and reconnecting with the Divine spark that rests within the core of their very being.

It is time to stop the cycle. Which cycle? Pick one of your choosing. Transforming ANY negativity that you have the power to change (one at a time) is a positive move. There is so much out there to correct, and it is easy to become overwhelmed. However, when you are feeling overpowered, remember that no individual alone is capable of anything. It is only by using our connection to the Creator and the forces that keep that flow open, that we establish the partnership necessary to get the job done.

The Walking Dead

It is interesting to observe people who are consumed with their physical being to the exclusion of all else. They fail to recognize the affect that their obsession has on the spiritual component that is within them. The same problem applies to those who are so involved with the spirit and soul that they disregard their physical being. Both are extreme forms of behavior. Yet the idea of balance cannot exist unless there are extremes that exist to counter each other. That being stated, it does not make either one ideal.

Establishing and maintaining a balanced path can be frustrating. That which is considered to be the middle road and balanced in one society can be viewed as being totally out of balance in another. People who believe that they have established balance often find that it is often so only in relationship to their current surroundings. When they venture forth beyond those personal boundaries they find that they are no longer in sync with the middle flow.

It is interesting to observe the way society relates to life and death. The birth of a child is something that is celebrated. At that time little thought is given to the potential suffering that this new child is going to have to go through in his/her life. We do not overly consider our responsibility in this issue when we bring children into a world of pain and suffering. It is true that human life only continues with birth, which can be exciting. However how many of us wonder if the cost of suffering and destruction caused by human beings is truly worth the effort.

Most of society mourns over death. Yet, as death is the time when physical suffering ceases it can be considered a joyful occasion. No longer will that person have to suffer and deal with the issues of this world. If so, the mourning is for the benefit of the people who are attached and will suffer the loss of the person in this existence. How many will follow the spirit of the person and be happy for the deceased?

Consider the amount of people who see life as a temporary experience, and at the same time are connected with the spirit and soul life that is eternal. There are many who believe that only by dying for the sake of their belief system can they achieve their optimum connection. This is an extension that was not intended as it denies the notion of the importance of the Creator's placement of us in this existence. We were not placed here to be victims who are used as stepping stones by design of death to the elevation of others.

The story of Aharon's sons (Leviticus 10) is one of desiring to connect with God. Their souls left their bodies and Aharon was silent. In Leviticus 16:1 it says, **"After they died ... and they died."** The death was a double death. They did not understand the reason they were born into the physical. They did not recognize it as a space where the Divine resides. Thus, they looked to connect with the Divine in a space that was beyond the physical. That space was not balanced with the

physical world. Therefore, they could no longer exist when they went zealously forth into that connection. This is one lesson from the word “dead” being stated more than once.

From the above we learn that there is a physical and spiritual form of death. Physical death results in mourning over the body when a person dies. Yet the spiritual death can and does often occur to during a person’s lifetime. This form of death is actually deeper than physical death as it separates the person from his/her relationship with the Creator. A person who is living in a body who is unable to be open and balanced with his/her inner spirit is reflective of a form of death. The tremendous amount of abuse that goes on in relationships and raising families often strips individuals of the ability to develop their unique personality and shine. Society has dealt with this issue in a very limited scale.

Judgements and harsh actions often extinguish the lives of those who they were intended to save. Death means that one has been disconnected from life. Yet many people who are physically alive are disconnected from their inner selves. They are actually dead despite the fact that their bodies continue to function. Society sees them as being alive since they are part of its physical structure. Sadly, in their own hearts they are dead. These are the people for whom we must truly mourn. If we pause in order to do so, perhaps we will recognize what it is that must be done to bring them back. When we see those who are in balance and flow with an open heart we should be full of joy and praise.

So many persons are disconnected from themselves. They have love and compassion in specific ways but cannot generate that love where it is most needed. Societies that kill animals in a cruel way for food, display stunted compassion that leads to acceptability of cutting up people in similar fashion. It becomes established that it is okay to treat enemies in an inhumane manner.

Once another person’s beliefs don’t coincide with one’s own, they are considered to be misguided, or even evil. The idea of interfaith groups was to establish groups of people who co-exist and have respect for each other’s beliefs. However some of those groups are corrupt, as many join with an agenda that includes converting others to their belief system. Those people think that it is their mission to save others from a way of life that differs from their own. All of this is destructive.

How can you have “interfaith dialogue” if your goal is to convince others to believe what you believe? One cannot practice interfaith if he/she believes that his/her religion will control or be the savior of the world.

A person’s living consciousness is part of the physical and soul existence of a person. When it leaves the body, the person is physically dead. When in your physical life your consciousness becomes controlled by others, part of you is already dead. When you allow a corrupted person(s) to program your behavior and thought, you are just a breathing robot with minimal consciousness.

It is time we re-evaluated ourselves, our thinking and our emotional expressions. The world around us is a mirror that allows us to realize that we still have many ways in which we need to improve. As long as the world is not balanced, we too are lacking balance.

Let us use our time here wisely as we constantly strive to improve ourselves and accept and help others to achieve their optimum expression in life. The world, and we as benefactors, will be the recipients of the gifts as they emerge from those who no longer fear to reveal them.

Traveling

(Leviticus 18:5) “And you should guard my statutes and my laws, which a person does them and lives with them.”

The Baal Shem Tov explains that “lives with them” refers to refining the material state of a person, as in the stories of Chanoch (Enoch) and Eliyahu (Elijah) who became living angels. There are a minimal number of individuals who return to this dimension after they make their ascent. Each time that they descend into this world they must be certain that they will be able to make their ascension back to where they came from, so that they do not become stuck in this dimension, as has happened to others.

It is said that after Chanoch, son of Cain, experienced the birth of his son Methuselah, he walked with a newly elevated power of the Almighty. From this we understand that he established an open connection with the Creator. (Genesis 5:21-24) Three hundred years later, after having many additional children, we are

told that he again walks with the “power” of the Almighty. However, this time we are told that he “suddenly” is no longer here. We understand from this that he has ascended in his connection and is in a more elevated dimension of no return.

It does not say Chanoch died as it says by all the others in his time because his soul was connected to Adam before the sin (Rabbi Chayim Vital) where death did not exist. (The Hebrew word Chayt means off center or imbalance but not sin (avon) as is commonly translated) There were souls that were with Adam and Eve before they brought imbalance into creation but were not with them at the time of imbalance.

Those souls never came into physical bodies and remain in another dimension. When complete balance is restored to where we live and the separation between physical and spiritual is removed then those souls will once be able to join us in our new reality.

In Kabbalah is discussed the constant movement of souls coming in and out of people who are living. It is an aspect of Gilgulim (commonly translated as reincarnation but properly translated it is the rolling movement of souls as galgal is a wheel) but the person is almost never aware that there is another or other souls with him/her.

Chanoch vacillated between the different worlds and so God took him away from here. According to the Zohar Chodosh, his flesh turned into a fiery torch, a result of his relinquishing of his physical being to his connection. He walked with the angels and learned much wisdom from them.

Elijah left this dimension in his bodily form, which constantly awaits his future visit, and that form temporarily resides in the world of formation (Yetzira). When he comes into this world he re-clothes himself in the body. When he ascends to higher worlds, he leaves the body form in the world of Yetzira.

One of the reasons that it is written that Elijah will be the forbearer of the coming Redemption is because of his superior ability to transverse between the various dimensions with ease. When a growing amount of individuals are able to accomplish similar behavior, we will know that the Redemption and

transformation is at hand. About Moses it states in Proverbs (30:4) “Who ascended to the heaven and came down.”

After his passing, Rabbi Yehudah Hanosi would come back every Friday night dressed in fine Shabbos clothes to visit his wife and stay till the next day to make Kiddush for her. The Baal Shem Tov, after he passed away, came back into physical form to save someone but said that if he knew how difficult it would be to come back into a physical body he never would have promised to come back.

There are a few Moroccan stories where Rabbis came to visit their spouse after they died and made Kiddush. In one case the woman heard her husband but did not see him.

Then some people are concerned about a person who becomes too involved in the spiritual. He/she might find an opening and choose to leave the physical world in which we reside. Therefore, such people would hold onto something physical when they began their journey in order to be able to come back as we find many such instances with Chassidic leaders.

The same concern is true about those from the spiritual world who are inordinately attached or attracted to the physical. (Genesis 6:4) “Those who fell were on the earth in those days.”

Some people are actively engaged in activities for the sole purpose of attaining an elevated state of holiness upon their death. These individuals totally overlook the present in order to be planning for the future. The Creator wants us to live in the present to the optimum of our abilities. If we are busy planning for our future existence, we cannot possibly be doing everything that is required to be done here with the proper attitude.

Balancing our heart with our soul in order to accomplish our purpose here is what we should be doing at all times. Rising to this constant challenge begins with an individual’s ability to open themselves up to their spiritual side and connection with the source of all life, thus heightening the sensitivities necessary to complete the tasks required.

How do the structured directives of the Torah sages that have been handed to us fit into this awareness? If we simply view them as a grouping of orders to constrict our behavior, we are not getting the proper message. Certainly if the Creator created us, what would have been the challenge to making us behave in the way the Creator desires. If we however understand that the purpose of certain behaviors is that they are ways to enhance our connection with the Creator, all of these things take on another dimensional viewpoint. To this end we were given free choice with the ability to create in order to be part of the Creator energy in creation.

Learning that structures in this world are not here to limit us but can be used as a springboard for expansiveness while having a structure to come back to is something many can still learn.

The body has limitations and one must be aware of them in order to know how to work with the flow of the body. The same is with the spiritual realm, there is an order and structure to it with definite limitations. When a person does not know the limitations of a structure, then the person will not know what to do in order to balance or protect him/herself properly.

There is a very delicate balance between the realms. While we await the time when there will no longer be a separation between the physical and spiritual realms, we are not yet there and still live in a world full of blockages.

History has taught us that whenever there is an opening to bring new balance in this world people pass it by and return to their destructive tendencies. Hopefully somehow during this period when the world has slowed, people will use the time to reflect on our awakening and awareness and consequently our ability to expand. Then maybe enough people will have raised their awareness to elevate the whole planet and mankind with it.

Acharei

In a town in Poland two wealthy people were preparing their mansion for a prominent guest. Both houses were spacious and had room for the crowds that

would visit the Rabbi when he would arrive. The only question was which house the Rabbi would choose.

The Rabbi chose one house. Then a friend asked him why he chose this house over the other. He responded as follows: people speak about one man saying that he is a sinner and about the other man that he is righteous. The person who was a sinner knows what he did and feels humbled by it; while the second person knows that he is righteous and has an ego. I chose the place where God dwells, which is with the humble.

This is what it says (Leviticus 16:16) “That dwells among them in their impurity.”

People are often attracted to beautiful things or act under the influence of others, thinking that they are following the spiritual path chosen by the Creator. Their intentions may be pure, yet the path they choose in order to connect may have definite limits.

Death can come spiritually and/or physically as a result of blockages or even openness.

There are wonderful things and energies in the physical and the spiritual; a person must take care with what they choose to connect. Then the person must stay attuned to the changes that occur after “tuning in”.

Sometimes things appear clear, but this is because what is beyond is clouded. Sometimes things are clouded, indicating that where the person is in their journey is exactly where the person should be.

Sometimes a child has much wild energy. This might be because they have an abundance of spiritual energy, which is difficult for the physical to contain. At times a child cannot learn and is totally blocked because of their high sensitivity and soul energy. Often a child may have a problem that reflects an issue of his/her parents. However, it may also reflect the child’s soul’s difficulty in being in this world or dimension.

Being too close to God or being too holy can also cause death (Leviticus 16:1, 2).

The movement of the planets directly affects the world. Because of this there have always been people who worship the planets as Gods. This is the case even though the planets did not create the world or the universe. People find it more sensible to worship that which is tangible rather than that which is beyond. Sometimes people give a name to that which is beyond and that makes it tangible for them. Yet a name also has a definite limitation.

It would make more sense to worship the force that created the planets. Yet people give their power to what is tangible and end up giving the power of their belief to these powers. This they do without realizing that their own power is greater or deeper than the power to which they are humbling themselves.

In the future, when the axis of the earth shifts a little too much, the planets will shift from their present alignment. As a result, the earth and the entire solar system will become a place of chaos. The slow shifting of the axis may be one aspect of what has already begun to happen on earth resulting in extreme weather change and causing birds and animals to lose their direction. Generally, it seems that in the near future there will be a major shift or chaos when all the systems of belief will no longer function as they have in the past.

“Like the deeds of the land of Egypt in which you settled do not do and like the actions of the land of Canaan to which I am bringing you there do not do and in their statutes do not go.” (Leviticus 18:3)

Land in Hebrew is “*eretz*” which means desire/will. Egypt in Hebrew is “*Mitzrayim*.” *Metzorim* means borders/imprisonment. The focus of the actions of the Egyptian and Canaanite people was on the tangible (*Chomer* in Hebrew) – both in the physical and in the spiritual.

The Torah does not say explicitly what the actions are. Previously the Torah says to know what is pure and impure for our soul (Leviticus chapter 11), and the way of life of these people were elements of impurity. In this chapter it says that the land will become impure and throw out the inhabitants, so coming in to the land it is important to behave with purity.

(Leviticus 18:30) “Guard my guarding.”

